

**Mountain Parks Electric, Inc.**  
**Subdivision Application**  
(No Meters)

**Owner:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Developer:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

Arch/Planner: \_\_\_\_\_ Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Electrical Consultant: \_\_\_\_\_ Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

**General Contractor:** \_\_\_\_\_ **Contact:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Billing Information:**

**Name (Billing):** \_\_\_\_\_

**Address: (Billing)** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

E-mail Address: \_\_\_\_\_ **Phone:** \_\_\_\_\_

Fax Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**Location: Within Town Limits?** No  Yes  **Town of:** \_\_\_\_\_

**Section** \_\_\_\_\_, **Township** \_\_\_\_\_, **Range** \_\_\_\_\_ **W, County** \_\_\_\_\_

**Subdivision Name:** \_\_\_\_\_

Number of Lots (Single Family): \_\_\_\_\_ Number of Lots (Multi-family): \_\_\_\_\_

Size of Development (Acres): \_\_\_\_\_ Average Lot Size: \_\_\_\_\_

**\* REQUIRED FIELDS ARE BOLDED AND SHADED BLUE\***

**Processing the application will not begin until all required information is provided.**

**Enter "N/A" where not applicable or "none" where appropriate.**

I certify that the above information is correct and that I have read the "MPEI Electric Service Construction Standards" and understand them.

\_\_\_\_\_  
**Date of Application**

\_\_\_\_\_  
**Customer Signature**