

# Mountain Parks Electric, Inc. Scholarship Application

## **APPLICATION:**

*Please Type or Print All Information Except for Signatures. Attach extra sheets where necessary.*

## **APPLICANT DATA:**

**NAME** Last \_\_\_\_\_ First \_\_\_\_\_ Middle Int. \_\_\_\_\_

**MAILING ADDRESS** Street \_\_\_\_\_ Apt.# \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: (    ) \_\_\_\_\_ Work: (    ) \_\_\_\_\_  
Other: (    ) \_\_\_\_\_

**U.S. CITIZEN**    \_\_\_ Yes \_\_\_ No

**SOCIAL SECURITY NUMBER** \_\_\_\_\_

## **PARENT OR GUARDIAN INFORMATION:** *Required if applicant is under 21 years of age*

**NAME** Last \_\_\_\_\_ First \_\_\_\_\_ Middle Int. \_\_\_\_\_

**HOME ADDRESS** Street \_\_\_\_\_ Apt.# \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Phone: Home: (    ) \_\_\_\_\_ Work: (    ) \_\_\_\_\_

Other: (    ) \_\_\_\_\_

**RELATIONSHIP TO APPLICANT** \_\_\_\_\_



**HIGH SCHOOL DATA:**

SCHOOL NAME \_\_\_\_\_

GRADUATION DATE (mm/yy): \_\_\_\_\_

ADDRESS Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**POST SECONDARY SCHOOL DATA:**

- Applicants must:
- 1.) List the name of the post secondary school for which financial aid is requested.
  - 2.) If unknown, please list in order of preference the schools to which applications for admissions have been sent.
  - 3.) If available, proof of enrollment or acceptance must be submitted

SCHOOL \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

SCHOOL \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

SCHOOL \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

Intended major or field of study \_\_\_\_\_

Anticipated date of graduation \_\_\_\_\_

**WORK EXPERIENCE:** Describe your work experience during the past four years. Indicate dates of employment in each job and approximate number of hours worked each week.

**Position and Company/Organization From Mo/Yr -To Mo/Yr Hrs. Per Week**

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**ACTIVITIES AND HONORS:** List all school and community activities in which you have participated during the past four years (i.e. student government, sports, choir, band, volunteer work). List in order of importance to you.

Activity	#of Yrs. Participated	Awards/Honors	Activity	#of Yr. Participated	Awards/Honors
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

**GOALS AND ASPIRATIONS:** Write a paragraph describing your educational plans as they relate to your career objectives and future goals. Additional sheet may be used.

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**REFERENCES:**

List the names of the non-relatives who will serve as your references:

_____ Name	_____ Relationship (teacher, clergy, employers)	_____ Phone Number
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_____ Name	_____ Relationship (teacher, clergy, employers)	_____ Phone Number

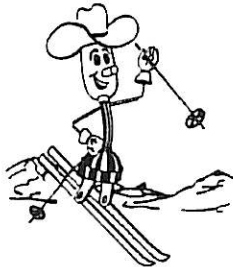
**TRANSCRIPT INFORMATION:** Applicants must submit an official high school transcript. College freshman-judges will screen and require more than one semester or quarter of grades. If this applies to you, submit your high school transcript.

**CERTIFICATION:** All of the information on this form is true and complete to the best of my knowledge. If asked by MPEI, I agree to give proof of the information that I have given on this application. I realize that if I do not give proof when asked, I will not be considered for a scholarship.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**DEADLINE & IMPORTANT REMINDERS:** This application for a scholarship becomes complete and valid only when the completed and signed scholarship application and a current and official transcript have been received by:



Mountain Parks Electric, Inc.  
Attn: Scholarship Committee  
321 W. Agate Ave.  
PO Box 170  
Granby, CO 80446-0170  
Phone: (970) 887-3378  
FAX: (970) 887-3996  
Email: mpei@mpei.com

**DEADLINE: Friday, February 17, 2012**